



**MUNICIPAL PARTNERS TRANSIT COMMITTEE
MACHIAS SAVINGS BANK BREWER CONFERENCE ROOM
WEDNESDAY, FEBRUARY 7, 2018
10:00 a.m. – 12:00 p.m.**

AGENDA

- | | |
|---|--------|
| 1. Call to Order | |
| 2. Approval of December 6, 2017 Meeting Minutes | 5 min |
| 3. Committee Goals & Objectives | 15 min |
| 4. Community Connector Finances 101 & Proposed FY 19
Estimated Budget Timeline | 45 min |
| 5. Municipal Service Contracts | 20 min |
| 6. ADA Complementary Paratransit Service Update | 10 min |
| 7. Public comments from 2018-2038 MTP related to transit service | 10 min |
| 8. Other Business | 5 min |
| 9. Future Agenda Items | 5 min |
| 10. Adjournment | |

The Committee Chair will announce the opportunity for public input after an item under discussion has been fully discussed and resolved by the committee. Five minutes will be allotted for public input and will be limited to the subject of the agenda item. *Additional time may be granted for public input at the discretion of the Committee Chair.*